

## MENDON CITY COUNCIL AGENDA

THURSDAY May 9, 2024  
AT THE MENDON CITY HALL  
6:00PM

### City Council Agenda:

- Pledge of Allegiance – Amy Garbe
- Prayer – Brian Myers
- Approval of Minutes: April 2024
- Approval of Bills
  1. Citizen Participation/Comment
  2. Jon Hardman (Heather) Annexation Notice of Interest
  3. **PUBLIC HEARING-** Tony Hardman Annexation Final
  4. **PUBLIC HEARING-** Code and Ordinance Changes
  5. Youth Council Report – Mayor Norris
  6. Law Enforcement Liaison – Deputy Wursten
  7. Library Report – Jessie Eiman
  8. Eric Dursteler – City Engineer
  9. Kirk Taylor - Public Works Director
  10. Councilmembers Reports:
    - a. Brian Myers-  
Buildings, streets, mosquito abatement, deer & turkey management, May Day
    - b. Amy Garbe-  
Library, animal control, grant writing, youth council
    - c. Mike Morgan-  
Planning & zoning, trails, parks and recreation, grant writing, May Day
    - d. Jon Hardman-  
culinary water, secondary water systems liaison, storm water management, fire department liaison
    - e. Bob Jepsen-  
Easter Egg Hunt, cemetery, fire department liaison, parks and recreation.
    - f. Mayor Buist-  
administration, school liaison, law enforcement, July 24<sup>th</sup> Celebration, emergency preparedness.

Agenda items should be sent to the Mendon City Clerk **by Thursday the week before the meeting**. This will allow posting of a complete agenda for all residents to view. To include an item on the agenda, contact Holly Gordon @ 753-3449 or [cityclerk@mendoncity.org](mailto:cityclerk@mendoncity.org).