#### **MENDON CITY COUNCIL AGENDA**

THURSDAY, MARCH 10th, 2016 AT THE MENDON STATION 95 NORTH MAIN 7:00PM

# City Council Agenda:

- •Pledge of Allegiance Greg Taylor
- Prayer Bob Jepsen
- Approval of Minutes
- Approval of Bills
- Youth Council Report
- Deputy Casey Sutherland
- Public Hearing Employee Promotion Policy permitting the promotion of an hourly employee to contract status if the hourly employee was hired through an interview process, and job responsibilities do not change substantially.
- Employee Promotion Policy Discussion by council
- •Roger Conrad requesting approval for a culinary water hookup for a new home at 176 S Main, with the intent to cease using the culinary water for the older home at this location until more culinary hookups are available.
- Dayton Crites, Cache County Trails Planner
- •Rob Pack, Eagle Scout Project Mountain Bike Trail
- Austin Barrett Eagle Scout Project Report
- •Breck Pratt, proposal for a Fry Shack business on Mendon Square
- P&Z Commissioners Suggested names Rusty Myers, Ron Campbell, Rick Shelton, Terrell Fletcher, Evan LeFevre
- City Building and Library Project Bids
- Consideration of the Adoption of the current APWA (American Public Works Assoc) Standards to be supplemental to the Mendon City Standards and Specs
- •Kirk Taylor, Public Works Director
- Eric Dursteler, City Engineer

## Council reports:

Karole Sorensen (20)

- Parks & Recreation
- Emergency Preparedness
- Trails Committee Liaison
- Heart of Mendon Liaison
- Cultural Heritage, Library and Arts Committee

### Kelly Barrett (20)

- Streets
- Storm Water
- Fire Department
- ❖ Youth Council Liaison

## Jon Hardman (18)

- Culinary Water
- Well Update
- Mendon Secondary Water System Liaison
- Canal Company Liaison

#### Bob Jepsen (18)

- Animal Control
- Easter Egg Hunt
- Planning & Zoning Liaison
- May Day

# Greg Taylor (20)

- Buildings
- Cemeterv
- Mosquito Abatement
- Grant Writing Committee

#### Mayor Ed Buist (18)

- Administration
- School Liaison
- City Building
- July 24<sup>th</sup> celebration
- Law Enforcement

Agenda items should be sent to the Mendon City Clerk on or before the Friday preceding City Council by 6:00pm. This will allow posting of a complete agenda for all residents to view. For inclusion of an item on the agenda, contact Teena Young @ 753-3449 or Cityclerk@mendoncity.org.

### Pending action items:

•May Day Queen's Tea – Mar 12, 1pm

Randy Wirth Half Century Ride – May 21
Wellsville Duathlon– May 28